Survey of Daniel

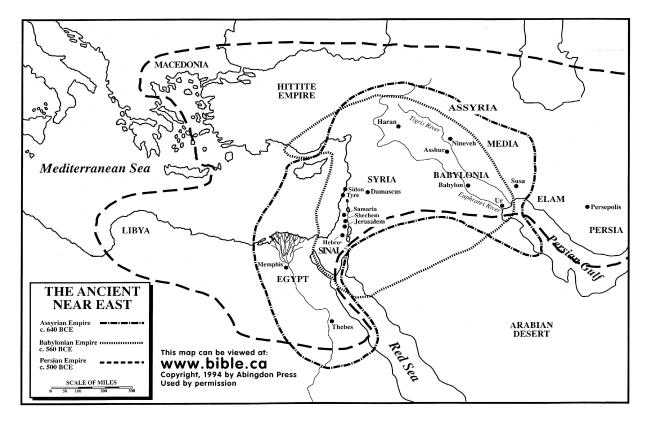
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Introduction

- 1. Daniel means "God Is My Judge." The name is consistent with the message of the book.
- 2. Daniel contains symbolic language proceed with caution.
- 3. A man of outstanding character (6:4); "greatly loved" by God (9:23; 10:11, 19); and among the elite in righteousness (Ezek.14:14, 20).

A Historical Review Leading Up To Daniel

- 1. God's promise land kingdom began under the rule of Saul, then David, then Solomon.
- 2. Division occurred in 930 B.C. into Israel (Northern Kingdom Samaria) and Judah (Southern Kingdom Jerusalem).
- 3. Assyria under Sargon II captured Samaria in 722 B.C.
- 4. Babylon invaded Jerusalem in 605 B.C. and destroyed it in 586 B.C.
- 5. The Babylonian kingdom consisted of our present day Iraq.



God's Church Plan from Beginning to the End and how Daniel Fits

The Primary Emphasis of Daniel

- 1. God's Sovereignty (1:2; 2:20-22,44; 4:25).
- 2. God's Providence (1:1-6; 2:48).
- 3. God's Covenant Faithfulness (9:4-6, 11-12).

Outline

Daniel's Preparation for Ministry (1).

Daniel's Ministry for the Gentiles (2-6).

- A. Interpreting Nebuchadnezzar's Great Image (2).
- B. Interpreting Nebuchadnezzar's Image of Gold and fiery furnace (3).
- C. Interpreting Nebuchadnezzar's Vision of madness (4).
- D. Belshazzar's Feast and Judgment (5).
- E. The Lion's Den (6).

Daniel's Prophecy for God's People in the Messianic Age (7-12).

- A. Four Beasts Vision (7).
- B. Ram and Goat Vision (8).
- C. Seventy Weeks Vision (9).
- D. Vision of Israel's Future (10-12).

Further Application

- 1. Daniel lived up to his name, "God is my Judge." What would it take for us to truly live as if God were our judge?
- 2. In what ways can we be like Daniel in presenting the sovereignty, providence and covenant faithfulness of God to our family or to a non-Christian world?
- 3. Outside of being united to Christ, what specific things can we do to gain Daniel's title of "greatly loved" by God?