

Bible History Explained

This is My Father's World and His Kingdom Comes!

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Understand that this is my father's world and he has a wise plan. **Jer. 51:15, Deut. 6:1-5; Gen. 1:1.** Isa. 43:7, 1 Pet. 2: 9, 10) some of us have been made to be called by God's name for his glory. We are his church which he builds to be with him forever (Matt. 16:18).

THE ADAMIC COVENANT (Gen. 3:15; Rev. 11:15; 12:10).

THE ABRAHAMIC COVENANT (Gen. 12:1-3, 15:2-4; 17:5-7; Gal.3:16)

- Family Rule grows from Abraham to Isaac to Jacob who has 12 sons (tribes).
- The tribal church grows into a **National Church** while in Egypt
- c. 1450-1000 BC: **Egypt is the World Power plundered by the National Church of God**
- Summary of Progression of God's rule: Family Church → Tribal Church → National Church

THE MOSAIC COVENANT (Exod. 2:24-25, 4:22-23, 19:3-5; Deut. 31:16, 32:5)

- Moses—first leader of the National Church, then Joshua, the judges and Samuel

THE DAVIDIC COVENANT (2 Sam. 7:16, 28, 29)—The Kingdom of God is established with a king

- Kings Saul → David → Solomon
- Divided Kingdom in **930 BC** with Jeroboam/Israel/Samaria (1 Kings 12:16-20) and Rehoboam/Judah/Jerusalem (1 Kings 11:43).
- The last days of Israel (2 Kings 15-17); The last days of Judah (2 Kings 18-25)
- The book of Kings begins with King David (1 Kings 1:1) and ends with the king of Babylon, Nebuchadnezzar (2 Kings 25:22-30). We need this history to understand the prophets, of which Daniel is one.
- Samaria falls to Assyria in **722 BC** & Judah falls to Babylon in **586 BC**
- The National Church of God is defeated but Daniel promises **new King will reign over an International Church Kingdom with the final removal of the national church in AD 70 by Rome** (Dan. 2:31-45)!

We are to seek first Christ and "his kingdom" (Matt. 6:33). It is not a kingdom of national heritage any longer but an international kingdom of grace where all who enter are born of God and reign with the king forever and ever (**John 3:3, 5**).

World kingdoms that rule while the world waits for the coming king from God who is God in the flesh, even Jesus, our Lord: 884-612 BC: **Assyria**→612-539 BC: **Babylon**→539-332 BC: **Medes-Persians**→332-168 BC: **Greece**→168 BC- AD 476: **Rome**

Poetical Books

Job						Psalms	Proverbs Ecclesiastes Songs			
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Historical Books

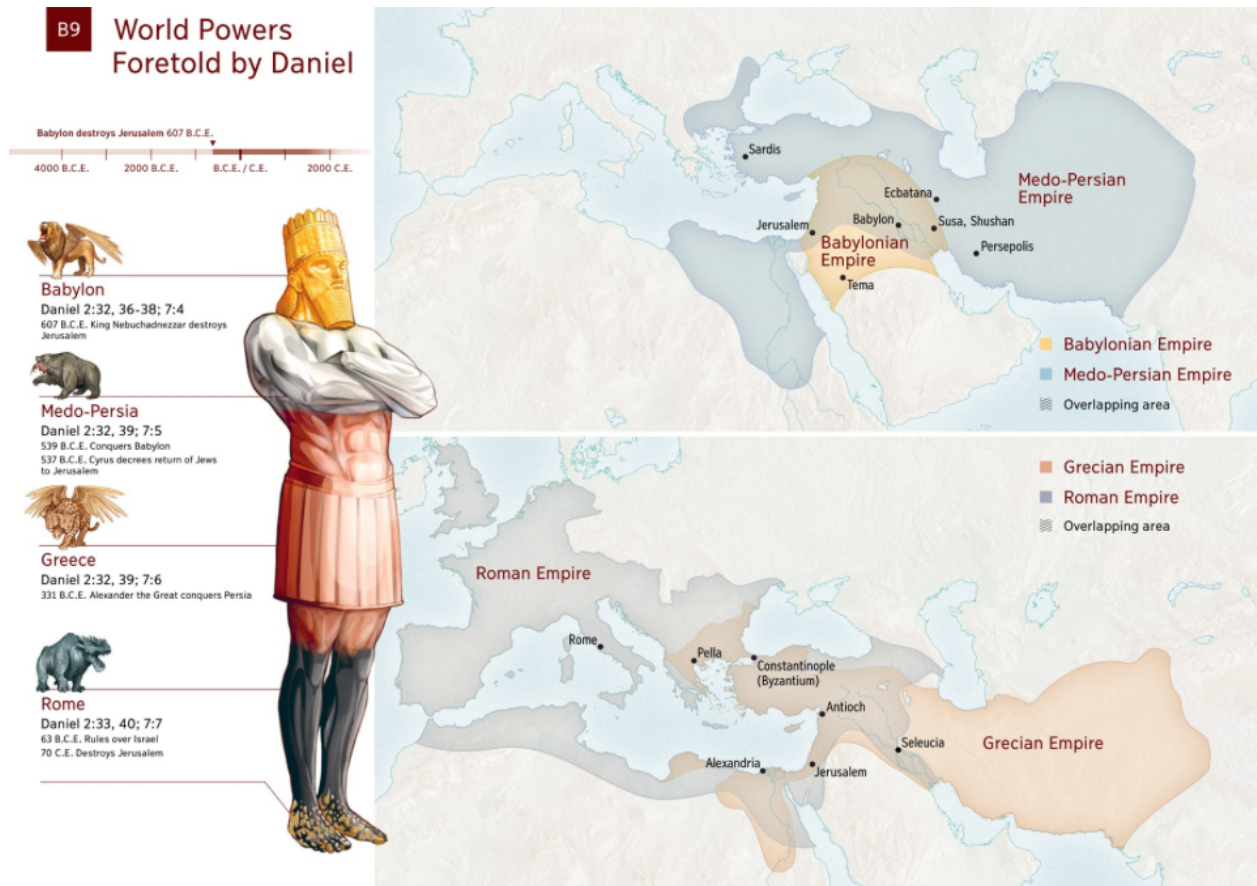
								Pre-exilic	Exilic	Post-exilic
Genesis	Exodus Leviticus	Numbers Deuteronomy	Joshua	Judges Ruth	1 Samuel	1 Chronicles 2 Samuel	2 Chronicles 1 Kings	2 Kings		Ezra Nehemiah Esther

Prophetical Books

							↑	↑	↑	
							To Israel: Hosea Amos To Judah: Habakkuk Isaiah Jeremiah Micah Zephaniah Lamentations To Assyria: Jonah Nahum To Edom: Obadiah	Ezekiel Daniel	Haggai Zechariah Malachi Joel	

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World Powers Foretold by Daniel



THE NEW COVENANT (LUKE 22:14-20)—Christ building his church (Matt. 16:18) and it is an international kingdom in every nation, tribe and tongue

In **Acts 2:5-11** we have a description of the group to whom Peter preached the gospel and that group was made up of “every nation under heaven.” Thus, the gospel went to every nation.

In **Romans 1:8** we are told that the Roman’s faith in Christ was spoken of “throughout the whole world.”

In **Romans 10:18** Paul tells us that his gospel sound went into “all the earth and their words to the end of the world.”

In **Romans 16:25-27** he tells us that the gospel was made known “to all nations.”

In **Colossians 1:5,6** God tells us that the gospel came to the Colossians “just as in all the world.”

In **Colossians 1:23** we are again told that the gospel was proclaimed “in all creation under heaven.” We must notice that all of these references to the preaching of the gospel, going into all the world, occurred in the lifetime of the apostle Paul prior to the destruction of Jerusalem in 70 AD. The futurist assumption that a first century fulfillment of Matthew 24 could not be possible simply because the gospel has not been preached to the whole world is a wrong assumption.

Kingdom of Christ in the Book of Revelation:

Rev. 1:6, and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever. Amen.

1:9, I, John, your brother and fellow partaker in the tribulation and kingdom and perseverance which are in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

5:9, 10, And they *sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation. “You have made them to be a kingdom and priests to our God; and they will reign upon the earth.”

11:15, Then the seventh angel sounded; and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.”

12:10, Then I heard a loud voice in heaven, saying, “Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.